

Revelation 1

Review of last Sunday:

What a Busy Church Needs to Hear

Revelation 2:1-7

1. Take a look at your Lord (vs. 1)
2. Your Lord is looking at you (vss. 2-3, 6)
3. Look at what you left behind (vss. 4-5a)
4. Look at what you could lose (vs. 5b)
5. Listen to your Lord's promise (vs. 7)

Continued from last Wednesday:

Why the Rapture before the Tribulation

- **We are not appointed unto wrath (1Thesalonians 5:1-10)**
- **The Imminent Coming of Christ**
- **The Distinction between Israel and the Church**

Dispensationalism

Taken from GotQuestions.com

A dispensation is a way of ordering things.... In theology, a dispensation is the divine administration of a period of time; each dispensation is a divinely appointed age. Dispensationalism is a theological system that recognizes these ages ordained by God to order the affairs of the world. Dispensationalism has two primary distinctives: 1) a consistently literal interpretation of Scripture, especially Bible prophecy, and 2) a view of the uniqueness of Israel as separate from the Church in God's program. Classical dispensationalism identifies seven dispensations in God's plan for humanity.

Dispensational theology teaches that there are two distinct peoples of God: Israel and the Church.... that salvation has always been by grace through faith alone—in God in the Old Testament and specifically in God the Son in the New Testament.... that the Church has not replaced Israel in God's program and that the Old Testament promises to Israel have not been transferred to the Church.... that the promises God made to Israel in the Old Testament (for land, many descendants, and blessings) will be ultimately fulfilled in the 1000-year

period spoken of in Revelation 20....that, just as God is in this age focusing His attention on the Church, He will again in the future focus His attention on Israel (see Romans 9–11 and Daniel 9:24).

Dispensationalism, as a system, results in a premillennial interpretation of Christ's second coming and usually a pretribulation interpretation of the rapture. To summarize, dispensationalism is a theological system that emphasizes the literal interpretation of Bible prophecy, recognizes a distinction between Israel and the Church, and organizes the Bible into different dispensations or administrations. [There are] seven basic dispensations found in Scripture.

1. The Dispensation of Innocence (Genesis 1:28-30 and 2:15-17). This dispensation covered the period of Adam and Eve in the Garden of Eden. In this dispensation God's commands were to (1) fill the earth with children, (2) subdue the earth, (3) have dominion over the animals, (4) care for the garden, and (5) abstain from eating the fruit from the tree of knowledge of good and evil. God warned of the punishment of physical and spiritual death for disobedience. This dispensation came to an end when Adam and Eve disobeyed in eating the forbidden fruit and were expelled from the garden.

2. The Dispensation of Conscience, lasted about 1,656 years from the time of Adam and Eve's eviction from the garden until the flood (Genesis 3:8–8:22). This dispensation demonstrates what mankind will do if left to his own will and conscience, which have been tainted by the inherited sin nature. The five major aspects of this dispensation are 1) a curse on the serpent, 2) a change in womanhood and childbearing, 3) a curse on nature, 4) the imposing of difficult work on mankind to produce food, and 5) the promise of Christ as the seed who will bruise the serpent's head (Satan).

3. The Dispensation of Human Government, which began in Genesis 8. God had destroyed life on earth with a flood, saving just one family to restart the human race. God made the following promises and commands to Noah and his family:

1. God will not curse the earth again.
2. Noah and family are to replenish the earth with people.
3. They shall have dominion over the animal creation.
4. They are allowed to eat meat.
5. The law of capital punishment is established.
6. There never will be another worldwide flood.
7. The sign of God's promise will be the rainbow.

Noah's descendants did not scatter and fill the earth as God had commanded, thus failing in their responsibility in this dispensation. About 325 years after the flood, the earth's inhabitants began building a tower, a great monument to their solidarity and pride (Genesis 11:7-9). God brought the construction to a halt, creating different languages and enforcing His command to fill the earth. The result was the rise of different nations and cultures. From that point on, human governments have been a reality.

4. The Dispensation of Promise, started with the call of Abraham, continued through the lives of the patriarchs, and ended with the Exodus of the Jewish people from Egypt, a period of about 430 years. During

this dispensation God developed a great nation that He had chosen as His people (Genesis 12:1–Exodus 19:25).

The basic promise during the Dispensation of Promise was the Abrahamic Covenant. Here are some of the key points of that unconditional covenant:

1. From Abraham would come a great nation that God would bless with natural and spiritual prosperity.
2. God would make Abraham's name great.
3. God would bless those that blessed Abraham's descendants and curse those that cursed them.
4. In Abraham all the families of the earth will be blessed. This is fulfilled in Jesus Christ and His work of salvation.
5. The sign of the covenant is circumcision.
6. This covenant, which was repeated to Isaac and Jacob, is confined to the Hebrew people and the 12 tribes of Israel.

5. The Dispensation of Law. It lasted almost 1,500 years, from the Exodus until it was suspended after Jesus Christ's death. This dispensation will continue during the Millennium, with some modifications. During the Dispensation of Law, God dealt specifically with the Jewish nation through the Mosaic Covenant, or the Law, found in Exodus 19–23. The dispensation involved temple worship directed by priests, with further direction spoken through God's mouthpieces, the prophets. Eventually, due to the people's disobedience to the covenant, the tribes of Israel lost the Promised Land and were subjected to bondage.

6. The one in which we now live is the **Dispensation of Grace**. It began with the New Covenant in Christ's blood (Luke 22:20). This "Age of Grace" or "Church Age" occurs between the 69th and 70th week of Daniel 9:24. It starts with the coming of the Spirit on the Day of Pentecost and ends with the Rapture of the church (1 Thessalonians 4). This dispensation is worldwide and includes both Jews and the Gentiles. Man's responsibility during the Dispensation of Grace is to believe in Jesus, the Son of God (John 3:18). In this dispensation the Holy Spirit indwells believers as the Comforter (John 14:16-26). This dispensation has lasted for almost 2,000 years, and no one knows when it will end. We do know that it will end with the Rapture of all born-again believers from the earth to go to heaven with Christ. Following the Rapture will be the judgments of God lasting for seven years.

7. The **Dispensation of the Millennial Kingdom of Christ** will last for 1,000 years as Christ Himself rules on earth. This Kingdom will fulfill the prophecy to the Jewish nation that Christ will return and be their King. The only people allowed to enter the Kingdom are the born-again believers from the Age of Grace, righteous survivors of the seven years of tribulation, and the resurrected Old Testament saints. No unsaved person is allowed access into this kingdom. Satan is bound during the 1,000 years. This period ends with the final judgment (Revelation 20:11-14). The old world is destroyed by fire, and the New Heaven and New Earth of Revelation 21 and 22 will begin.